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EID ṢALĀH DURING THE LOCKDOWN

1. Eid ṣalāh is *Sunnah mu-akkadah*. It is permissible to perform it in congregation as well as individually.
2. One may perform it at home during the lockdown.
3. In addition to males, persons for whom it is sunnah includes: females and children.
4. As regards the two khutbahs:
 - 4.1. If you are alone, only perform two raka'ahs.
 - 4.2. If you are two or more persons, deliver the two khutbahs after the two raka'ahs.
5. Perform the two rak'ahs exactly as would be made in the masjid: Seven additional takbīrs before qirā-ah in the first rak'ah, and five additional takbīrs before qirā-ah in the second.
6. The two khutbahs should be delivered in the same way as that of the Jumu'ah khutbahs, except that it is a sunnah to start the first khutbah with nine takbīrs and the second with seven takbīrs. **(See two khutbahs below)**
7. It is sunnah to perform Eid ṣalāh when the sun has reached the length of a spear i.e. after *ishrāq* (which is usually 15 minutes after sunrise) and its time extends till *zawāl*.
8. There is no *adhān* or *iqāmah* for Eid ṣalāh.

9. Families within one household are encouraged to perform the Eid ṣalāh together.
10. Fiṭrah should ideally reach its recipients before the Eid ṣalāh. Failure to discharge it before then does not absolve a person from the obligation and should still be discharged before sunset. Delaying it beyond sunset without a valid excuse is sinful.
11. Maintain as many of the sunnahs of Eid as possible, within the limits of the regulations.

والله تعالى أعلم

And Allah knows best.



MT Karaan



S Girie

اللهم صلِّ على سيِّدنا مُحَمَّدٍ وعلى آلِ سيِّدنا مُحَمَّدٍ، كما صلَّيتَ على سيِّدنا إبراهيمَ وعلى آلِ سيِّدنا إبراهيمَ، إنَّكَ حميدٌ مجيدٌ. اللهم بارِكْ على سيِّدنا مُحَمَّدٍ وعلى آلِ سيِّدنا مُحَمَّدٍ، كما بارَكْتَ على سيِّدنا إبراهيمَ وعلى آلِ سيِّدنا إبراهيمَ، في العالمينَ، إنَّكَ حميدٌ مجيدٌ.

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً، وَفِي الآخِرَةِ حَسَنَةً، وَقِنَا عَذَابَ النَّارِ. اللهم ارفَعْ عَنَّا الوَبَاءَ وَجَمِيعَ الفِتَنِ، مَا ظَهَرَ مِنْهَا وَمَا بَطَّنَ.

سُبْحَانَ رَبِّكَ رَبِّ العِزَّةِ عَمَّا يَصِفُونَ، وَسَلَامٌ عَلَى الْمُرْسَلِينَ، وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ.