



MUSLIM JUDICIAL COUNCIL (SA)

Headquarters:
20 Cashel Avenue
Athlone 7764
South Africa

FATWA COMMITTEE



www.mjc.org.za

Postal Address:
P.O. Box 38311
Gatesville 7766
South Africa

Tel: 021 684 4600

E-mail: fatwa@mjc.org.za

02 Dhū l-Ḥijjah 1441

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DHU L-ḤIJJAH GUIDELINES

1. Ten days of Dhu l-Ḥijjah:

- 1.1. This is a period in which good deeds are most beloved to Allah and as such, we encourage all to seize the opportunity.
- 1.2. Concurrently, many are facing financial setbacks, and therefore we strongly recommend sadaqah during this period.
- 1.3. Among the most meritorious acts within these blessed days is fasting on the 9th of Dhu l-Ḥijjah, corresponding with Friday the 31st July 2020. This is to be done according to our regional sighting of the moon.
- 1.4. Fasting on any day of the month before the local 9th is also an act of great merit, as it forms part of a period in which good deeds are most beloved to Allah.
- 1.5. The Takbīr will commence from Fajr on Friday the 9th Dhu l-Ḥijjah until Asr on the 13th Dhu l-Ḥijjah, corresponding with Tuesday the 4th of August 2020. (See Takbīr litany below)

2. Uḍḥiyyah:

- 2.1. The practice of uḍḥiyyah is sunnah mu'akkadah.
- 2.2. Its time commences approximately 25 minutes after sunrise (a sufficient amount of time for the sun to reach the length of a spear and to perform the khutbah and Eid ṣalāh) on the day of Eid, corresponding with Saturday the 1st of August 2020, and extends until Tuesday the 13th of Dhu l-Ḥijjah. (Days of Tashrīq)

- 2.3. The best time to practice uḍḥiyyah is after one has actually completed the Eid ṣalāh.
- 2.4. We encourage all to keep the sunnah of uḍḥiyyah alive as much as possible, and to practice it in areas and in manners where the less privileged will be able to derive maximum benefit.
- 2.5. We strongly encourage that ALL meat be distributed to the poor (if one can afford to do so), or to organisations that can proportionately distribute it.
- 2.6. When carrying out the uḍḥiyyah keep numbers at a minimum while maintaining social distancing. Open or farm areas are encouraged, to avoid congestion.

3. Eid ṣalāh:

- 3.1. Eid ṣalāh is sunnah mu'akkadah. It is permissible to perform it in congregation as well as individually.
- 3.2. Under the current circumstances, one may perform it at home.
- 3.3. In addition to males, it is also sunnah for females and children.
- 3.4. As regards the two khuṭbahs:
 - 3.3.1. If you are alone, only perform two rak'ahs.
 - 3.3.2. If you are two or more persons, deliver the two khuṭbahs after the two rak'ahs.
- 3.5. Perform the two rak'ahs exactly as would be made in the masjid:
 - 3.5.1. seven additional takbīrs before qirā'ah in the first rak'ah,
 - 3.5.2. and five additional takbīrs before qirā'ah in the second.
- 3.6. The two khuṭbahs should be delivered in the same way as that of the Jumu'ah khuṭbahs, except that it is a sunnah to start the first khuṭbah with nine takbīrs and the second with seven takbīrs. (See 2 specimen khuṭbahs below.)
- 3.7. It is sunnah to perform Eid ṣalāh after *ishrāq* (approximately 15 minutes after sunrise), and its time extends till the waqt of zuhr.
- 3.8. There is no *adhān* or *iqāmah* for Eid ṣalāh. Instead, the announcement for salāt al-jami'ah could be made.

- 3.9. Families within one household are encouraged to perform the Eid ṣalāh together.
- 3.10. As per our previous directives, only those masajid should open up within the limits allowed by Level 3 regulations that are able to afford, implement and rigorously enforce safety and sanitary procedures.
- 3.11. Maintain as many of the sunnahs of Eid as possible, within the limits of the regulations.

والله تعالى أعلم

And Allah knows best.



MT Karaan



S Girie

TRANSLITERATION

FIRST KHUTBAH:

Allahu akbar - Allahu akbar - Allahu akbar - Allahu akbar -
Allahu akbar - Allahu akbar - Allahu akbar - Allahu akbar -
Allahu akbar - Laa-ilaaha iLlallahu wa-Llahu akbar - Allahu
akbar wa liLlaahil ḥamd.

AlḥamduliLlahi rabbil 'aalameen, wa nash-hadu allaa-ilaaha
illaLlahu wahdahu laa shareeka lah, wa nash-hadu anna
Muḥammadan 'abduhoo wa Rasooluh, Allahumma salli wa
sallim wa baarik 'alaa sayyidinaa Muḥammadin wa 'alaa
aalihi wa saḥbih, ammaa ba'd:

QaalaLlahu ta'aalaa: **"Lany yanaalaL laaha luḥoo muhaa
wa laa dimaa-uhaa wa laakiny yanaaluhut taqwaa
minkum; kathaalika sakhkharahaa lakum litukabbiruL
laaha 'alaa ma hadaakum; wa bashshiril muḥsineen"**

Wa qaalan-Nabiyyu salla-Llahu 'alayhi wa sallam:
**"Siyaamu yawmi 'arafah aḥtasibu 'alaL laahi an
yukaffiras sanatal latee qablahu was sanatal latee
ba'dahu"**

Aqoolu qawlee haadhaa wa astaghfiruLlah.

SECOND KHUṬBAH:

Allahu akbar - Allahu akbar - Allahu akbar - Allahu akbar - Allahu akbar - Allahu akbar - Allahu akbar - Laa-ilaaha ilLallahu wa-Llahu akbar - Allahu akbar wa liLlaahil ḥamd.

AlḥamduliLlahi was-salaatu was-salaamu 'alaa sayyidinaa Muḥammadin Rasuli-Llah, wa 'alaa aalihee wa saḥbih, ammaa ba'd:

QaalaLlahu ta'aalaa: **"alḥajju ash-hurum ma'loomaat, faman faradha fehinna alḥajja falaa rafatha walaa fusooqa walaa jidaala fil hajj wamaa taf'aloo min khayrin ya'lamhuL laah watazawwadu fa-inna khayra alzzaadi altaqwaa wattaqooni yaa ulil al-baab"**

Wa qaalaLlahu ta'aalaa: **"inna-Llaha wa malaa-ikatahoo yusalloona 'alan-Nabiyy, yaa ayyuhal ladheena aamanoo salloo 'alayhi wa sallimoo tasleemaa"**

Allahumma salli 'alaa sayyidinaa Muḥammadin wa 'alaa aali sayyidinaa Muḥammad, kamaa sallayta 'alaa sayyidinaa Ibraaheem wa 'alaa aali sayyidinaa Ibraaheem, innaka Ḥameedum-Majeed. Allahumma baarik 'alaa sayyidinaa Muḥammadin wa 'alaa aali sayyidinaa Muḥammad, kamaa baarakta 'alaa sayyidinaa Ibraaheem wa 'alaa aali sayyidinaa Ibraaheem, fil 'aalameen innaka Ḥameedum-Majeed.

Rabbanaa aatinaa fid-dunyaa ḥasanah, wa fil aakhirati ḥasanah, wa qinaa 'adhaaban naar.Allahummar-fa' 'annal wabaa wa jamee'al fitan, maa thahara minhaa wamaa batan.

Subḥaana Rabbika Rabbil 'izzati 'ammaa yasifoon, Wa salaamun 'alal mursaleen, wal ḥamduliLlahi Rabbil 'aalameen.

Takbīr litany of Eid

الله أكبر - الله أكبر - الله أكبر - لا إله إلا الله والله أكبر - الله أكبر والله الحمد.
الله أكبر - الله أكبر - الله أكبر - لا إله إلا الله والله أكبر - الله أكبر والله الحمد.
الله أكبر - الله أكبر - الله أكبر - لا إله إلا الله والله أكبر - الله أكبر والله الحمد.

الله أكبر كبيراً والحمد لله كثيراً وسبحان الله بكرة وأصيلاً. لا إله إلا الله ولا نعبد إلا إياه مخلصين
له الدين ولو كره الكافرون .

لا إله إلا الله وحده، صدق وعده، ونصر عبده، وأعز جنده، وهزم الأحزاب وحده. لا إله إلا
الله والله أكبر الله أكبر والله الحمد.

Transliteration:

Allahu akbar - Allahu akbar - Allahu akbar - Laa ilaaha illa Llaahu wa Llaahu
akbar - Allahu akbar wa liLlaahil hamd. (×3)

Allahu akbar kabeeraa, wal hamdu liLlaahi katheeraa, wa subhaanaLlaahi
bukrat-aw-wa aseelaa. Laa ilaaha illaLlaahu wa laa na'budu illaa iyyaahu
mukhliseena lahud deen wa law karihal kaafiroon.

Laa ilaaha illaLlaahu wahdah, sadaqa wa'dah, wa nasara 'abdah, wa a'azza
jundahoo wa hazamal ahzaaba wahdah. Laa ilaaha illaLlaahu waLlaahu akbar
Allahu akbar waliLlaahil hamd.

Translation:

Allah is the greatest. Allah is the greatest. Allah is the greatest. There is no god but Allah.
Allah is the greatest. Allah is the greatest. Praise be to Allah.

Allah is ever greatest and much praise be to Allah. Glory be to Him in the morning and
evening. There is no god but Allah. Him alone we worship making our religion sincerely
His though the disbelievers be averse.

There is no God but Allah alone. He fulfilled his promise, gave victory to His slave,
strengthened His army, and vanquished the Confederates alone. There is no god but Allah.
Allah is ever greatest and praise be to Him.